

Legal Studies Administration of Marriage Against Effectiveness Law No. 16 of 2019 In Prevention Early Marriage at the Unaaha Religious Court

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ABSTRACT : Study this aim knowing study law administration marry to effectiveness Law No. 16 of 2019 in prevention wedding early in court religion Unaaha. Study use study empirical normative law. Approach used is Approach normative juridical that is approach study drafted law as the norm or applicable rules in society, and being reference behavior everyone. Results study showing that : First Study law administration marry to effectiveness Law no 16 of 2019 in prevention wedding early in court religion Unaaha. Constitution marriage The newest number 1 of 1974 experience revision on in 2019, with Constitution Number 16 of 2019. for protect right child and creation healthy and prosperous marriage, On decision court number : 0245/ pdt.P /2019/ PA.Una, MA Decision Number 0257/Pdt.P.2022/ PA.Una and MA Decision Number 0270 / Pdt.P /2022/PA.Una, have apply Constitution Number 16 of 2019 as reference provision age mature a do marriage.

KEYWORDS : Prevention, Marriage, Unaaha.

I. INTRODUCTION

Marriage or wedding actually already there is since long ago in the time of the prophet already there is terms. In Islam already arranged about matter purposeful marriage for form something the world's happy family as well hereafter in accordance with advice and Islamic law above blessing of Allah SWT. According to Constitution Number 1 of 1974 article 1, marriage are: " Bonds born inner Among a Men with a woman as husband wife with aim form family (home stairs) that is happy and everlasting based on Supreme Godhead One." So that have elements as following: Occurrence something connection law between a woman and one man, for form family, in period time forever, Done according to Laws, religion and beliefs.

Age for do marriage according to Constitution Number 16 of 2019 Article 7 paragraph (1), marriage only allowed if man and woman already reach age 19 (nine fifteen) years. Age limit marriage really important necessary noticed in do something marriage. Because with too old young when a do something marriage could influence in operate House the stairs. Minimum age restriction marriage needed because in marriage as incident the law will change position, rights and obligations to oneself someone. Change the among them is change to rights and obligations from seora child Becomes husband or wife. (Shahrul Mustofa 2019). This is what makes why in something marriage need something real preparation ripe, fine in a manner biological nor psychological. Including readiness economy for could undergo life House stairs. Determination limit age for carry out marriage really important, ie for create benefit family and harmony in House stairs. Restrictions age in marriage by maker Constitution meant to be home formed stairs could reach aim marriage, that is reach happiness, actually no hamya just happiness for husband wife, but also happiness for both parents along another family. (Syahrul Mustafa 2019)

Based on survey interview, according to researcher influence harmony in House ladder like weak economy family, marriage under influencing age in a manner psychological no who mentally deep Fulfill obligation, with along time and current developments this, mate husband already wife marry no all capable create harmony family. one the cause is not enough ready partner husband wife for face life home stairs. It is influenced by age partner husband still wifeyoung moment married. Realize House harmonious ladder no easy and fast job. Dynamics feelings, hearts, thoughts, relationships, and interactions that take place from day to day, month and year in House ladder not forever walk harmony, sometimes Among husband and wife have difference opinions, desires, feelings, thoughts and others so that sometimes raises tension in House ladder those with families. (Syahrul Mustofa 2019). However reality in society wedding under age this raises impact to

harmony in wedding, where because desire carry out wedding however not yet reach maturity psychic or can said not yet enough age cause unstable in home stairs and raises no seriously in carry out wedding the.

Phenomenon the showing that married couple under age still unstable in face problem. lively occur divorce carried out by those who did wedding under which age relationship wedding they still in age still marriage very short. (Sandra et al. 2016) Marriage no simply romance mere, however related inevitability for build civilization responsible nation he replied no possible placed on a still child must cared for and protected grow the flower. However in fact, though based on data from the Central Statistics Agency (BPS) in 2019 decline proportion woman status of 20-24 years old marry before 18 years old, that is, in 2018 numbers national marriage child by 11.21 percent, and down to 10.82 percent in 2019, in 2019 still there are 22 provinces with number marriage more child tall from number national. Therefore, we all must liberate Indonesian children from trap practice marriage child. (PPPA 2020). Previously, Act Number 16 of 2019 concerning Change On Constitution Number 1 of 1974 concerning Marriage already legalized in 2019. In Constitution the has include change minimum age of marriage from 16 years for woman being 19 years old. this has accommodate principle equality as well as form progressive affirmatis. (Syahrul Mustofa 2019). However the reality that happened unaha marriage child under age the more increase with exists minimum additional marriage for girl.

II. METHODS

This research is library *research*, legal research is done by examining library materials or secondary data. (Salim and ErliesSeptianaNurbani, 2013) For obtain complete and correct data in framework look for truth scientific nature objective and rational as well as could be held accountable, author in study this use method documentation as means to matter the. Method documentation is look for things or a variable in the form of notes, transcripts, books, laws, decisions, journals, letters news, inscriptions, and so on.

III RESULTS AND DISCUSSION

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a. Overview Maturity in Marriage based on provision Perspective Islamic Law and the Civil Code

Proficiency somebody act inside law or for do deed law determined from has or not yet somebody the said mature according to law. Maturity somebody is reject measuring in determine is somebody the could or not yet could said competent Act for do something deed law. Maturity somebody pointing at something circumstances already or not yet mature somebody according to law for could act inside prescribed law with limit age (Danan and Dharma 2015).

1. Age mature wedding in Perspective Islamic law

Marriage have great meaning and position urgent in life order human. Because with marriage, yes formed bond connection association Among two different human type in a manner official in something bond husband wife Becomes something family. The religious scholars have different opinion in determine age baligh. Shafi'i and Hambalififteen year good man nor girl. Maliki stipulates that age mature somebody is when 18 years old for men and women. 17 Meanwhile Hanafi stated that that characteristic maturity that coming start 19 years old for male and 17 years old for girl.

In An- Nisa 's letter paragraph 9 is substantive verse general that is not in a manner live show something marriage carried out by someone who is his age still young will produce prosperous offspring no could determined. Cue from God who is in An- Nisa 's letter verse 9

ال ش نَلُوتَ َوَلِيخ ي كوا مَنخَلِيذُ ر ع ل َضَعْفَا خُفْرَاهِرِيَّة ِهْمْدُ ي سِيدِيَا وَا قْوَال ِهْم فَلِيئَقُو هَلَا َو لِيَقُول

"And let afraid to Allah those who were leave behind they weak children they are _ worry to their (well- being) . because it should be they pious to Allah and let they say true words"

According to narrations of Bukhari and Muslim hadith about age Aisha moment married to the Prophet Muhammad is just a news mere. In hadith the no found statement about limit age Lowest for said can carry out wedding for boy and girl. In determination minimum age limit for marry is ijthihad problem. Wedding is connection Among human being regulated by religion in principles general, so with no stipulated limit minimum and maximum age for marry in religion can considered something grace. According to congratulations Abidin and Aminudin that the clergy have opinion alone in interpret marriage, namely:

- Hanafi scholars interpret wedding as something purposeful contract _ for have mut'ah with on purpose .
- Shafi'i scholars interpret wedding is something contract with use pronunciation وَاز ج or كاح ن from those two words the contain mean have wat'i
- Maliki scholars say wedding is something containing contract _ the meaning of mut'ah for reach something satisfaction with no oblige exists price

- d. Hambali Scholars say wedding is something contract that uses pronunciation *كَاخِنَا* or *وَيَزَّتْ ج* for get something satisfaction". (Slamet Abidin 1999)

e.

Condition for carry out wedding in Islam is as following: a) Reasonable b) Baligh and independent c) Mukallaf (people who get burden for fulfill law syar'i) d) Istita'ah (able fulfill law syar'i) The scholars argue that problem age in something marriage relate with prowess act. Marriage is something deed existing law not quite enough responsibilities and burdened by obligations special, then someone who will home ladder requested for capable in a manner whole. Scholars interpret ability that is decency somebody in Fulfill something obligation and accept rights granted by law. Condition main for could carry out something marriage based on instructions given by the Prophet, namely : have reach age mature and have ability for provide enough supplies, fine that physical or material for Fulfill cost marriage and home stairs . (Roman 2021)

According to the jurists, maturity somebody could set based on characteristic features change physical showing somebody that already capable for married. Basically age mature could determined with age and with signs. In men who have baligh be marked with dreamed, that is discharge of semen good in circumstances aware or no , meanwhile for woman be marked with menstruation or menstruation can happened at the age of 9 years in jurisprudence Shafi'i . Besides that, girl said baligh if pregnant (pregnant), will but if no found signs such, then baligh determined with based on age. Besides that 's the signs maturity someone can too determined with loud sound, growth hair armpits, and growth hair rough all around cock. Maturity for man usually when will 15 years old and for woman around 9 years. However , if age the already missed and not appear indicating signs maturity someone, then for man and woman awaited until 15 years old . (Supriyadi 2011)

According to Moh. Idris Ramulyo, the ideal age for marriage is 18 years old for female and 25 years for man .However age this not yet absolutely, still depending on circumstances and conditions candidates physically and psychologically bride. Still deep review Islamic law, review subject Islamic law (Mukallafmaf'ul ' alaih), that man as subject law have two prowess law (al amayah). First, accept rights and obligations, the so called with al hakyah al wujub. Second, act law called al amayah al ada. (Khoiruddin Nasution 2013) . Meanwhile wedding under age in perspective law Islam as narrated hadith Aisha Wedding below age is marriages between men and women who are of the same age not yet reach limit age for which married limitation age for marry already arranged inside Constitution Number 16 of 2019 article 7 paragraph (1), marriage only allowed if man and woman already reach 19 (nineteen) years old .

Age limit marriage really important necessary noticed in do something marriage. Because with too old young when a do something marriage could influence in operate House the stairs. Maturity emotional very urgent in guard need House ladder, conflict in House ladder of course sometimes happened, and for deal with it must faced with cool head . If level maturity emotional low, then somebody will tend put forward emotion without think about effort the solution. Minimum age restriction marriage basicallyaim for achievement aim from wedding that alone that is , reach happy and eternal family based on great divinity One .

Marriage below age will many very inviting problem in House ladder all that caused from still old young and from psychological not yet ripe. No seldom occur problem like often bicker and also get occur collapse in House caused stairs marriage at a young age young. Legit something wedding in law Islam no emphasize from facet age somebody however there is mandatory conditions filled by candidates husband and wife so legitimate in do something marriage, namely: 1). Boys and girls willcarry out wedding must Muslim 2). Both of them have clear and identifiable distinguished with other people, fine that name, type gender, place residence, and other related matters himself . 2). Second candidate bride already agree for married and agreed with people who will marry her. 3). Second party no there is things that can forbid wedding that took place. 4). Second candidate bride already reach appropriate and appropriate age for do something marriage ". (Amir Syarifuddin 2011) . On explanation limit appropriate and appropriate agefor he did something wedding here it is in the Qur'an and Sunnah not there is clear explanation about limit .

2. Age mature wedding in Provisions of the Civil Code

Marriage according to Civil Code looked at from facet civility course, so legal marriage is executed marriage or done based on provision Law (Civil Code). Constitution no notice regarding the motives of marriage , elements of religion, social, circumstances biological husband wife who will carry out marriage and others , throughout already in accordance with provision Constitution so marriage considered legitimate matter this impact negative for the institution marriage that myself.From Article 26 of the Civil Code that , can interpreted that marriage have facet negative and facet positive : 1. The aspects negative from institution marriage according to Civil Code :

- a) Constitution no interfere preceding ceremonies exists something marriage or rules other;
- b) Constitution no notice ban for marry like determined in religious regulations;
- c) Constitution no pay attention and care factors biological candidate or partner husband wife, for example infertility , so infertility no can made reason for happening divorce ;

- d) Constitution no regardless of motives or the goals that drive the parties for carry out something marriage, for example marry for period time certain just because want obtain nationality.

Although there is facet negative from marriage according to Civil Code, there are also aspects positive . As for facet positive from institution marriage according to Civil Code or BW is:

3. Facets positive from institution marriage according to Civil Code
 - a) Marriage based on principle monogamous, that is a Men can only marry at the same time with a women, and vice versa (Article 27 of the Civil Code). Because of the Civil Code adhere principle monogamous, then bigamy and polygamy is violation to Article 27 of the Civil Code.
 - b) Marriage in essence going on eternal, that is only allowed divorced die. This could seen from understanding institution marriage that himself which is said that marriage in essence intended for organize unity eternal life and thus then people only allowed divorced die. this close possibility happening divorce because reasons beyond those already arranged in provision Constitution
 - b) Termination marriage besides from death, for example because divorce, by law restricted in a manner limitative, p this besides prevent easy happening divorce like mentioned before, also for give exists something certainty law .

Civil Code arrange in Article 330 that " a person is considered already mature if already 21 years old or already (once) married". Chapter the require that somebody stated competent in do deed law must especially formerly 21 years old or already marry before 21 years old. Different with stated conditions in law no. 1 of 1974 concerning marriage in Article 47 paragraph (1) of the Law marriage states "Children who have not reach 18 years or not yet once carry out wedding there is under the power of their parents During they no revoked from his power "

Inclusion on can understood understood according to Civil Code known with term maturity (handlichting). Term maturity is something power effort law for put someone who hasn't mature Becomes same with that person has mature, fine for action certain nor for all actions. 18 One effort law that can done for put people who have not mature same position with people who have mature good for action certain nor for all action with method maturity. Article 419 of the Civil Code determine that a children who are still under age could stated has grown up and him could given rights certain like mature. kindly the law of the maturation process could done with two method among others:

- a. maturity in a manner full according to Article 421 of the Civil Code for carry out maturity in a manner full child must already 20 years old , with letter statement adults (Venia aetatis) by the head of state through the Minister of Justice after do negotiating and listening consideration from Supreme Court. Article 420 of the Civil Code arrange that application maturity the filed accompanied with deed birth certificate _ heard description from both parents are alivethe oldest, the guardian of the estate legacy (BHP) as guardian supervisor and family blood / semenda Article 422 of the Civil Code .
- b. maturity for a number of deed law certain (limited). maturity limited given to those who achieve 18 years old through local District Court and above the request concerned. For allowed submit application maturity limited someone must aged even 18 years. agency that provides maturity the is local District Court (place Live si applicant) but if parents run power or guardianship no agree, then maturity limited no could given. (Hopefully 2021)

For marriage the Civil Code itself also determines conditions for carried out a marriage or wedding Terms marriage the concerns condition material nor condition formal. Condition material is related conditions self personal candidate husband wife, meanwhile condition formal is related conditionswith formality or must procedure followed by candidates husband wife good before nor at the time it took place marriage. Condition material shared again that is, conditions material generally applicablefor marriage in general and terms material specifically applicable for wedding certain.

1) Condition absolute material (general)ie applicable conditions for all wedding . If condition this no fulfilled so is something hindrance for carry out something marriage. as a result is if marriage that has implemented so marriage that no legitimate in a manner absolute. As for condition material absolute (general) consists from :

- a. Agreed, this arranged in Article 28 of the Civil Code. Agreedis element most important in something marriage. Candidate husband and candidate wife with express agreement means they has realize what as a result from their marriagego ahead. Agreed must put forward in a manner free without exists pressure or coercion from anyone. Without there is agreement so the marriage that took place will raises something disabled.
- b. Age limit, here arranged in Article 29 of the Civil Code determines limit age for someone who will carry out something marriage ie 18 years boy and 15 years for candidate wife except when given dispensation by the government based on very good reasons important and urgent.
- c. Each party not yet marry, this arranged in Article 27 of the Civil Code determines that in period same time _ a man only can have a woman as wife and one woman only can have a man as husband .

- d. Grace time, this arranged in Article 34 of the Civil Code which explains woman no allowed marry again, but after past 300 days since marriage final disbanded. this for avoid happening mixing seed or Confucius Sanguinis (Doubt offspring).
- 2) Condition relatively (special) material ie applicable conditions for something marriage certain just it means only in circumstances certain parties interested no could carry out marriage . Condition material relative (special) form prohibitions and permissions in the form of :
- a. Ban marry Among those who have connection very kinship near that is related family according to line up and down good because birth in a manner legitimate nor no or because marriage and in line deviate Among you brother and brother woman legitimate or no (Article 30 of the Civil Code).
- b. Ban marry between insiders connection kinship cemento good in line straight to on or down nor deviate namely : 1). Marriage Among brother in law son and brother-in-law woman except husband his wife already died . 2). Marriage Among uncle or parent uncle and child the could deviated with dispensation from President (Article 32 of the Civil Code) 3). Ban marry with friend committed adulteryjudge decided because guilty (Article 32 of the Civil Code) 4). Ban marry Among previous parties Among they has there is dissolution marriage twice (Article 35 of the Civil Code) 5). Must there is permission from parties certain for married (Articles 35 to with Article 42 of the Civil Code). Permission needed because party to be marry not yet enough age or is they is at in guardianship or forgiveness
- 3) Condition formal namely, conditions relating to events or the formalities that preceded it something marriage and at maintenance marriage. Candidates who willcarry out marriage dating to office notes civil for state his will or tell his intention to officer or employee recorder civil the. Then employee the will ask identity from the parties. after that officer the will announce the wishes of the candidates in office notes civil it , after 10 days announcement the will be announced by the parties married after that new can carry out his marriage . Basicallyit is the parties who will carry out something marriage required facing alone to employee notes civil (burgerlijeke stand) with bring two witnesses.

b. Marriage Dispensation in Constitution Marriage Provision Among Constitution Number 1 of 1974 with Constitution Number 16 of 2019

Constitution Marriage in force in Indonesia shows the parameters of maturity is when somebody has looked at capable for marry with reason that wedding is receptacle for someone who has ability for carry responsibility . Maturity as parameters competent marry it seems has trigger birth cross opinions that exist on the issue necessary or not age marriage determined. kindly clear, in part content Constitution Number 1 of 1974 which regulates provision age marriage in Indonesia is as following;

1. Parental permission for those who will carry out marriage if not yet reach 21 years old (article 6 paragraph 2).
2. Minimum age for allowed carry out marriage, that is male 19 years and female 16 years (article 7 paragraph 1).
3. Child who hasn't reach 18 years old or not yet once marry, be inside _ parental authority (article 47 paragraph 1) .
4. Child who hasn't reach 18 years old or not yet once married, which is not is at under the power of his parents, is under power guardian (article 50 paragraph 1).

For most people think that mature that is when somebody stepping on age specific and 17 years of age often associated with age mature, so when already 17 years old required for have card identity resident. the question then, if 17 years old already considered mature so more age from that of course considered more mature, but is Correct maturity that identical with age? Because a lot seen by people who have aged precisely act up childish and vice versa a still a teenager dozen year precisely can behave like parents. So that in conclusion is mature no about age however about how method think and behave.

Constitution marriage The newest number 1 of 1974 experience revision in 2019, on the original article 7 Minimum age for allowed carry out marriage, that is 19 year old male and 16 year old female now being 19 years old for second split party. Minister of Women's Empowerment and Child Protection at that , Yohana Yambise say that revision done for protect right child and creation healthy and prosperous marriage. (Coverage 6 2019)More carry on expert medical at a time Consultant Family Planning and Health Reproduction JuliantoWitjaksono say that pregnancy aged early susceptible with diseases and disorders because in a manner biological woman under 20 years old not yet ready so that risky tall for mother and baby. (ASH 2014) . Temporary that Saporinah, Great Teacher Faculty UI psychology suggests that married men and womentoo old young not yet have maturity emotional so that strife, divorce, and violence in House ladder vulnerable happened. Violence in House ladder could even traumatizing death for victims. (Fadlyana and Larasaty 2016)So that on base that's then government make an effort for revise provision age in the Marriage Law.

Revision Constitution marriage mainly on terms about age, first was opposed by the Indonesian Ulema Council (MUI). MUI through Chairman of the Leadership Council, AmidhanShaberah request Court Constitution (MK) for maintain limit marriage age 16 years for girl , he argue that Article 7 paragraph 1 of the Marriage Law has contain religious values (Islam), so must stated permanent constitutional or not contrary with the 1945

Constitution. Amidhan added, that Islam is not set limit age wedding. Islamic only arrange baligh (maturity) in a number of sign that is first child woman has 9 years old or more and have menstruation (menstruation). Second, men or woman has 9 years old or more and have dream wet. Third, men or woman has reach 15 years old without condition menstruation and dreams wet. So maturity in Islam, is range age between 9 to with 15 years so that determination minimum age limit married 16 years for woman already reflect need Islamic society and values. with agreement that age drink wedding for boy and girl is 19 years. In his statement, Deputy Chairman of the Legislative Body of the DPR, put forward that revision of the Marriage Law oblige government for do socialization and education to Public about the danger marriage age early reviewed from various aspect. For desired men and women marry but not yet Fulfill condition minimum age required get dispensation from court local and filing must accompanied reason strong where court must presenting candidate men and women who will carry out marriage.

Marriage only allowed if a man and one woman has reach age 19 (nine fifteen) years". Marriage below age no in accordance with soul law marriage, because why limit age marriage child must limited, limit relevant age considered has mature born and inner for could carry out marriage in order goals wedding could materialized with good without culminate in divorce and gain healthy and quality offspring . (Munawir , Tolo, and Alfia 2022)

Constitution Marriage load rule dispensation different marriage with formula Constitution before. Dispensation is gift right to somebody for marry though not yet reach minimum age limit wedding. That is, someone can marry outside provision that if and only if state of " willing " and not there is other *options* (ultimum *remedy*). In the Marriage Law latest "Deviation" can done through submission application dispensation by either parent or second split party candidate bride. For adherents of Islam become authority Religious Courts and District Courts for adherents of other religions.

Wedding under limit age no problem simple, one side *yus the constitution* that applies in Indonesia is not will exists wedding under age on the other hand the Act also opens opportunity exists anything else outside it . Likewise with Religious courts, institutions competent court in case marriage dispensais (for adherents of Islam) in judge case marriage dispensation is faced with consideration two existing harm ie harm consequence marry aged early and harmful if the dispensation denied. From two consideration it, judge more often grant application marriage dispensation with weigh that harm that arises consequence he refused application dispensation more big compared with harm that occurred consequence from wedding under age that alone. Of applications that were rejected, very possible can damage descent (*al nasl*) and also honorific (*al irdl*) second candidate bride. For it, deep *legal reasoning* the judge can give determination based on facts existing laws with refer description from parents (applicants and candidates). besan), second candidate the bride and the witnesses presented at trial. More wide again, the determination of the judge must also consider various corner view good in a manner syar'i, juridical , sociological and also considerations health . If associated with *maqashidu al sharia* (purpose Islamic law), frugal writer as discovered by A. Khishni that at least there is three matter main must be considered in drop determination marriage dispensation ie must refers at: 1). Safety soul related children with aim protection to soul (*hifzhun al nafs*). 2) Continuation education related children _ with aim protection to reason (*hifzhu alaql*); and 3). Safety related ancestry with aim protection to descent (*hifzhu al nasl*). (A. Khishni 2010) .

c. Effort Prevention Underage Marriage In accordance With Invite Invite Marriage Number 16 of 2019

Invite Invite Marriage Number 16 Years 2019 loading rule dispensation marriage, which is few different the formula from Constitution marriage before. Giving Dispensation is gift right to somebody for marry though his age not yet reach Minimum age limit is 19 years. Basically a man and one woman allowed marry if they already 19 years old to top. If it turns out circumstances want, marriage could took place though one from partner or both of them not yet reach age meant. That is, the parties could rule out minimum age requirement marriage. According to Invite The new Marriage Law, perversion only could done through submission application dispensation by parents from oneor second split party candidate bride. Share Muslim couple, request filed to Religious Court. For adherents of other religions are proposed to District court.

Practice marriage children in Indonesia happened because various mutual factorsinfluencing : poverty , culture , religious interpretation , and impact negative from development technology.Besides that is , the conditions special like conflict and migration participate influential to happening practice marriage child . Law including giving factor opportunity for Public for legitimize marriage child. Constitution Marriage give limit different minimum age of marriage, namely 16 years for candidate bride female and 19 years for candidate bride man. Besides it, practice marriage child below minimum age of marriage also occurs. One pairor both below minimum age can carry out marriage after get dispensation from Court or official other . Provision this clear contrary with Invite InviteChild Protection affirms that those aged 0-18 years _ belong children and the State is obliged for protect , respect, uphold and fulfill rights child as arranged in Constitutionthe .

IV. CONCLUSION

Legal studies administration of marriage against effectiveness Law no 16 of 2019 in prevention wedding early in the unaaha religious court. Constitution marriage Number 1 Year Latest 1974 experience revision in 2019, with Constitution The original number 16 of 2019 Minimum age for allowed carry out marriage, that is 19 year old male and 16 year old female now being 19 years old for second split party. Revision this enforced for protect right child and creation a healthy and prosperous marriage, on the verdict court number : 0245/ pdt.P /2019/ PA.Una, MA Decision Number 0257/Pdt.P.2022/ PA.Una and MA Decision Number 0270 / Pdt.P /2022/PA.Una, have apply Constitution Number 16 of 2019 as reference provision age mature a do marriage .

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